



APPLICATION FOR PERMIT

MAR 24 1994

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

CHECK # 7991
\$ 110.00

APPLICATION NO.	G 431958	W.R.I.A.	50	COUNTY	Douglas	PRIORITY DATE	3/24/94	TIME		ACCEPTED	m.g.
APPLICANT'S NAME — PLEASE PRINT										Bus. Tel. 206-793-3459	
(George Nelson & John Nelson)										Home Tel. 206-793-3459	
										Other Tel. Have Recorder	
ADDRESS (STREET)		(CITY)		(STATE)		(ZIP CODE)					
28232 Florence Acres Rd		Monroe		WA.		98272					
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION											

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
	Drilled Well (Rotary)
TRIBUTARY	SIZE AND DEPTH
	6" casing 400 Ft.
	(A well)

2. USE			
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)			
Multiple Domestic Supply, Irrigation, Stock watering, Rec. use.			
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)
			200 gpm
ACRE FEET PER YEAR			
Continuous ground domestic supply, irrigation during irrigation season, stockwater, recreation			
TIMES DURING YEAR WATER WILL BE REQUIRED			
Continuous (Year around)			

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
20.36	E.G. 4-Home	
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	
was started 12-17-93	as soon as possible	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL						
3A. IF IN PLATTED PROPERTY						
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY				
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER				
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.				
1453' North and 525' West of S.E. Cor. Sec. 14, T27N, R23E, W.M.				
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
Cornal Creek Ranch (use table)	14	27	23E	Douglas
(SE 1/4 SE 1/4)				

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.
— That portion of the Southeast quarter of Section 14, Township 27 North, Range 23, E.W.M., Douglas County, Washington, described as follows: — Commencing at the Southeast corner of the said Section 14 as monumented by a 1/2 inch pipe in a mound of stone which bears South 0°28'34" West, 2606.64 feet from the East corner of the said Section 14 as monumented by a 5/8 inch rebar; thence North 5°18'42" West, 1677.80 feet to a point on the Westerly right of way line of McNeil Canyon County Road as measured 30.00 feet from centerline and the Point of Beginning of this description; thence leaving the said right of way running South 80°49'29" West, 605.80 feet; thence North 81°50'31" West, 265.54 feet; thence South 83°09'29" West, 169.80 feet; thence South 17°05'10" East, 1393.96 feet to the Northerly right of way line of McNeil Canyon County Road as measured 30.00 feet from centerline; thence along the said Northerly right of way line, North 55°22'21" East, 375.02 feet to the p.c. of a curve left; thence along the said curve, 459.23 feet through a central angle of 50°35'58" to the p.t.; thence North 4°46'23" East, 95.54 feet to the p.c. of a curve left; thence along the said curve, 123.95 feet through a central angle of 13°39'24" to the p.t.; thence North 8°53'01" West, 158.65 feet to the p.c. of a curve right; thence along the said curve, 464.09 feet through a central angle of 45°50'43" to the Point of Beginning.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner's / Someday this will be Two Contract purchasers

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Class A Water system, to serve ~~4~~ Four 5 acre Tracts (View)
5 hp. pump. 2" pipe in well, Two pressure tanks in pump house.
2" main line to lots, reduced at each lot to 1 1/4", Pump is
set at 396 ft. Pumps approx. 45 to 55 G.P.M

REMARKS

7. We are in the progress of working with Chehal-Douglas
Health District on a water system to meet their
standards. All we ever need is to have the right ^{someday} to irrigate

8. 4 acres divide between **COMPLETE THIS SECTION ONLY IF THIS**
four lots. 1 acre per home ~~plus house~~ **APPLICATION INCLUDES IRRIGATION AS A USE**

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐ NO ☒
YES ☐ NO ☒
YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Georg W Nelson, John A Nelson
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

[Signature] John A. Nelson
APPLICANT'S SIGNATURE
[Signature] John A. Nelson
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

28232 Florence Acres Rd Monroe WA
LEGAL LANDOWNER'S ADDRESS
98272

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data,
and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with
corrections, on or before, 19.....

Witness my hand this day of, 19.....